2.

A FORM OF Common Prayer,

TO BE

Used upon the Thirtieth of *January*,

Being the

ANNIVERSARY DAY,

Appointed by

ACT OF PARLIAMENT

For

Fasting and Humiliation,

To implore the Mercy of God, That neither the Guilt of that Sacred and Innocent Blood, nor those other sins by which God was provoked to deliver up both us and our KING, into the hands of Cruel and Unreasonable men, may at any time hereafter be visited upon us or our Posterity.

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Cum Privilegio.

A

The Order for Morning Prayer.

¶ Let the Minister beginning Service, read with a loud voice, one of these Sentences of Scripture,

CORRect us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed, and brought to nothing. Jer. 10. 24.

Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one as is sorry for your afflictions. Joel 2. 13.

It is of the Lords mercies that we are not consumed, because his compassions fail not. Lam. 3. 22.

Dearly

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, as at this time, to afflict our souls in the sence of our manifold iniquities, and National provocations of Gods heavy wrath and displeasure. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ A general confession to be said of the whole Congregation after the Minister kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy waies like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders, Spare thou them, O God, which confess their faults; Restore thou them that be penitent, According to thy promises declared unto mankind in Christ Jesu

our

our Lord; And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The absolution or remission of sins to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them which truly repent, and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then

¶ Then ſhall the Miniſter begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Son: and to the holy Ghoſt.

As it was in the beginning, is now and ever ſhall be: world without end, Amen.

Praiſe ye the Lord.

¶ Then ſhall be ſaid this Pſalm following, in ſtead of Venite exultemus, one Verſe by the Prieſt, and another by the People or Clerk.

Pſal. 95. OCome, let us humble our ſelves, and fall down before the Lord: with reverence and fear.

Acts 3. 7. Let us repent and turn from our wickedneſs: and our ſins ſhall be forgiven us.

3. Let

3 **Let us turn, and the Lord will turn from his heavy wrath, and will pardon us: and we shall not perish.** Jonah 3.

4 We acknowledge our faults: and our sins are ever before us. Ps. 51.

5 **We have provoked thine anger, O Lord, but there is mercy with thee, that thou mayest be feared: and thou art full of compassion.** Lam. 3. Ps. 130.

6 O shut not up our souls with sinners: nor our life with the blood-thirsty. Ps. 26.

7 **Thou hast promised, O Lord, that before we cry, thou wilt hear us: and whilst we yet speak, thou wilt have mercy upon us.** Isa. 65.

8 And now in the vexation of our spirits, and the anguish of our souls, we remember thee, and we cry unto thee: Hear, Lord, and have mercy. Baruch 3. Jona 2.

9 **O Lord rebuke us not in thine indignation: neither chasten us in thy heavy displeasure.** Ps. 6.

10 For thy Names sake, be merciful to our sin: for it is great. Ps. 25.

11 **Turn thy face from our sins: and put out all our misdeeds.** Ps. 51.

12 Make us clean hearts, O God: and renew a right spirit within us.

13 **Deliver us from blood-guiltiness, O God: thou God of our salvation.**

14 O deliver us, and be merciful to our sins: for thy Names sake.

15 **O be favourable and gracious unto Sion: build thou the walls of Jerusalem.**

16 So we that be thy people, and sheep of thy pasture, shall give thee thanks for ever: and will be always shewing forth thy praise from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: World without end. Amen.

¶ The Psalms appointed, are the 7. 9. 10. 11. 38. 64. 143. whereof the four first are to be read at Morning, and the three last at Evening prayer.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

Lest he devour my soul like a Lion, and tear it in pieces: while there is none to help.

O Lord my God, if I have done any such thing: or if there be any wickedness in my hands.

If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him, that without any cause is mine enemy.

Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

Stand up, O Lord, in thy wrath, and lift up thy self: because of the indignation of mine enemies, arise up for me in the judgement that thou hast commanded.

And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

The Lord shall judge the people, give sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

O let the wickedness of the ungodly come to an end: but guide thou the just.

For the righteous God: trieth the very hearts and reins.

My

My help cometh of God: which preſerveth them that are true of heart.

God is a righteous Judge, ſtrong and patient: and God is provoked every day.

If a man will not turn, he will whet his ſword: he hath bent his bowe, and made it ready.

He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

Behold, he travelleth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſs.

He hath graven, and digged up a pit: and is fallen himſelf into the deſtruction that he made for others.

For his travel ſhall come on his own head: and his wickedneſs ſhall fall on his own pate.

I will give thanks unto the Lord, according to his righteouſneſs: and I will praiſe the Name of the Lord moſt high.

Confitebor tibi. Pſal. 9.

I WILL give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvelous works.

I will be glad and rejoyce in thee: yea, my ſongs will I make of thy Name, O thou moſt higheſt.

While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

For thou haſt maintained my right and my cauſe: thou art ſet in the throne that judgeſt right.

Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their Name for ever and ever.

O thou enemy, deſtructions are come to a per-

petual end: even as the cities which thou hast destroyed, their memorial is perished with them.

7. But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8. For he shall judge the world in righteousness: and minister true judgment unto the people.

9. The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10. And they that know thy Name will put their trust in thee: for thou Lord hast never failed them that seek thee.

11. O praise the Lord which dwelleth in Sion: shew the people of his doings.

12. For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13. Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14. That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15. The heathen are sunk down in the pit that they made: in the same net which they hid privily is their foot taken.

16. The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17. The wicked shall be turned into hell: and all the people that forget God.

18. For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19. Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20. Put them in fear (O Lord:) that the heathen may know themselves to be but men.

Ut quid Domine? Psal. 10.

WHy standest thou so far off (O Lord:) and hidest thy face in the needful time of trouble?

2. The ungodly for his own lust doth persecute the poor: let them be taken in the crafty-wilines that they have imagined.

3. For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4. The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5. His ways are always grievous: thy judgments are far above out of his sight, and therefore defieth he all his enemies.

6. For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7. His mouth is full of curling, deceit, and fraud: under his tongue is ungodliness and vanity.

8. He sitteth lurking in the thievish corners of the streets: and privily in his lurking dens doth he murder the innocent, his eyes are set against the poor.

9. For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poor.

10. He doth ravish the poor: when he getteth him into his net.

11. He falleth down and humbleth himself: that the congregation of the poor may fall into the hands of his captains.

19. He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

Arise (O Lord God) and lift up thine hand: forget not the poor.

Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

Surely thou hast seen it: for thou beholdest ungodliness and wrong.

That thou mayest take the matter into thine hand: the poor committeth himself unto thee, for thou art the helper of the friendless.

Break thou the power of the ungodly and malicious: take away his ungodliness, and thou shalt find none.

The Lord is King for ever and ever: and the heathen are perished out of the land.

Lord, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkeneth thereto.

To help the fatherless and poor unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say you then to my soul, that she should flee as a bird unto the hill?

For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

For the foundations will be cast down: and what hath the righteous done?

The Lord is in his holy temple: the Lords seat is in heaven.

His eyes consider the poor: and his eyelids try eth the children of men.

The

The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

Upon the ungodly he shall rain snares, fire and brimstone, storm, and tempest: this shall be their portion to drink.

For the righteous Lord loveth righteousness: his countenance will behold the thing that is just.

Domine ne in furore. Psal. 38.

Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure.

For thine arrows stick fast in me: and thy hand presseth me sore.

There is no health in my flesh because of thy displeasure: neither is there any rest in my bones by reason of my sin.

For my wickednesses are gone over my head: and are like a sore burden, too heavy for me to bear.

My wounds stink and are corrupt: through my foolishness.

I am brought into so great trouble and misery: that I go mourning all the day long.

For my loins are filled with a sore disease: and there is no whole part in my body.

I am feeble and sore smitten: I have roared for the very disquietness of my heart.

Lord, thou knowest all my desire: and my groaning is not hid from thee.

My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

My lovers and my neighbors did stand looking upon my trouble: and my kinsmen stood afar off.

They

They also that sought after my life laid snares for me: and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

As for me, I was like a deaf man and heard not: and as one that is dumb, which doth not open his mouth.

I became even as a man that heareth not: and in whose mouth are no reproofs.

For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord, my God.

I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

And I truly am set in the plague: and my heavinels is ever in my sight.

For I will confess my wickedness: and be sorry for my sin.

But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

They also that reward evil for good, are against me: because I follow the thing that good is.

Forsake me not, O Lord my God: be not thou far from me.

Haste thee to help me: O Lord God of my salvation.

Exaudi, Deus. Psal. 64.

HEar my voice, O God, in my prayer: preserve my life from fear of the enemy.

Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

Which

Which have whet their tongue like a sword: and shoot out their arrows, even bitter words.

That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

They courage themselves in mischief, and commune among themselves how they may lay snares: and say that no man shall see them.

They imagine wickedness, and practise it: that they keep secret among themselves, every man in the deep of his heart.

But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

Yea, their own tongues shall make them fall: insomuch, that whoso seeth them, shall laugh them to scorn.

And all men that see it, shall say: This hath God done, for they shall perceive that it is his work.

The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Domine, exaudi, Psal. 143.

HEar my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

Therefore is my spirit vexed within me: and my heart within me is desolate.

Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

O let me hear thy loving kindneſs betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth in the land of righteouſneſs.

Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſs ſake bring my ſoul out of trouble.

And of thy goodneſs ſlay mine enemies; and deſtroy all them that vex my ſoul, for I am thy ſervant.

Glory be to the Father, and to the Son: and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

¶ For the firſt Leſſon, read 2 Sam. 1.

NOw it came to paſs after the death of Saul, when David was returned from the ſlaughter of the Amalekites, and David had abode two days in Ziklag: It came even to paſs on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and ſo it was, when he came to David, that he fell to the earth, and did obeiſance. And David ſaid unto him, From whence comeſt thou? And he ſaid unto him, Out of the camp of Iſrael am

am I escaped. And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battel, and many of the people also are fallen and dead, and Saul and Jonathan his son are dead also. And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? And the young man that told him, said, As I happed by chance upon mount Gilboa, behold, Saul leaned upon his spear: and lo, the chariots and horsmen followed hard after him. And when he looked behind him, he saw me, and called unto me: and I answered, Here am I. And he said unto me, Who art thou? And I answered him, I am an Amalekite. He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord. Then David took hold on his clothes, and rent them, and likewise all the men that were with him. And they mourned and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the Lord, and for the house of Israel; because they were fallen by the sword. And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. And David said unto him, How wast thou not afraid to stretch forth thine hand, to destroy the Lords anointed? And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died. And David said unto him, Thy blood be upon thy head: for thy mouth hath testified against thee, saying, I have slain

slain the Lords anointed. And David lamented with this lamentation over Saul, and over Jonathan his son, (Also he bad them teach the children of Judah the use of the bow: behold it is written in the book of Jasher) The beauty of Israel is slain upon the high places: how are the mighty fallen! Tell it not in Gath, publish it not in the streets of Askelon: lest the daughters of the Philistines rejoyce, lest the daughters of the uncircumcised triumph. Ye mountains of Gilboa, let there be no dew, neither let there be rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oyl. From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter then eagles, they were stronger then lions. Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel. How are the mighty fallen in the midst of the battel! O Jonathan, thou wast slain in thine high places. I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!

¶ Then Te Deum Ludamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Majesty.

Thine honorable: true, and only Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

¶ For the second Lesson, read S. Matth. 27.

WHen the morning was come, all the chief Priests and Elders of the people, took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the Governor. Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief Priests and Elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief Priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood unto this day. (Then was fulfilled that which was spoken by Jeremy the Prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value: And gave them for the potters field, as the Lord appointed me.)

me.) And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief Priests and Elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch, that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus, which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream, because of him. But the chief Priests and Elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him

to

to be crucified. Then the soldiers of the governor took Jesus into the Common Hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a scull, They gave him vinegar to drink, mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the Prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down, they watched there: And set up over his head, his accusation written, This is Jesus the King of the Jews. Then were there two thieves crucified with him: one on the right hand, and another on the left. And they that passed by, reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thy self: if thou be the Son of God, come down from the cross. Likewise also the chief Priests mocking him, with the Scribes and Elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now if he will have him: for he

said,

saith, I am the Son of God. The thieves also which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land, unto the ninth hour. And about the ninth hour, Jesus cried with a loud voice, saying, Eli, Eli, lama-sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent, And the graves were opened, and many bodies of saints which slept, arose, And came out of the graves after his resurrection, and went into the holy City, and appeared unto many. Now when the Centurion, and they that were with him, watching Jesus, saw the earth quake, and those things that were done, they feared greatly, saying, Truely this was the Son of God. And many women were there (beholding afar off) which followed Jesus from Galilee, ministring unto him. Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children. When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus disciple: he went to Pilate, and begged the body of Jesus: then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linnen cloth, And laid it in his own new tombe, which he had hewn out in the rock, and he rolled

a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the preparation, the chief Priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch, go your way, make it as sure as you can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

¶ Then Benedictus.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the

the Highest: for thou shalt go before the face of the Lord to prepare his waies.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: World without end, Amen.

¶ Then shall be said the Creed by the Minister, and the people, standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascendeth into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

And after that, these Prayers following, as well at Evening prayer, as at Morning prayer, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer.

And with thy spirit.

¶ Minister.

Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords prayer in English with a loud voyce.

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

¶ Then the Priest standing up shall say.

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ Then this Prayer or Collect.

O Moſt mighty God, terrible in thy judgments, and wonderful in thy doings towards the children of men; who in thy heavy diſpleaſure, didſt ſuffer this day that execrable thing to be done among us, which we cannot mention without horror, nor remember without aſtoniſhment. We thy poor ſinful Creatures, with dejected looks, and bleeding hearts, humbly confeſs in the behalf of all the people of this wretched Land, that our crying ſins have been the cauſe, that the Crown thus fell from our head, and an innocent King was given up to the rage of cruel and bloody men.

But, O gracious God, when thou makeſt inquiſition for blood, lay not the guilt of this blood (the ſhedding of which, nothing but the blood of thy Son can expiate) lay it not to the charge of this ſinful Nation. Be merciful, be merciful unto thy people, whom thou haſt redeemed, and be not angry with us for ever. Pardon, we beſeech thee, the ſins of us all, of thoſe who were conſenting to the ſhedding of that blood, and of thoſe who were any way wanting to their duty in preſerving it; and mercifully grant it may never be required of us, or our poſterity. And that for the

the precious blood-shed of thy dear Son, our blessed Saviour Jesus Christ. Amen.

¶ The Collect for Peace.

O God which art the Author of Peace, and Lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any Adversaries; through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and Everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

¶ Here followeth the Litanie.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us forever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſs of heart, from pride, vainglory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs.

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murther, and from ſudden death.

Good Lord deliver us.

From all ſedition, rebellion and privy conſpiracy, from all falſe doctrine, hereſie and ſchiſm,

from

from hardneſs of heart, and contempt of thy Word and Commandment.

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting, and Temptation.

Good Lord deliver us.

By thine Agony and Bloody Sweat, by thy Croſs and Paſſion, by thy pretious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us (O Lord God) and that it may pleaſe thee to rule and govern thy holy Church univerſally in the right way.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant Charles, our moſt gracious King and Governor.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honor and glory.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bleſs and preſerve our gracious Queen Katherine, Mary the Queen Mother,

Mother, James Duke of York, and the rest of the Royal Progeny.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Pastors and Ministers of the Church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with Grace, Wisdom, and Understanding.

We beseech thee to hear us good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us good Lord.

That it may please thee to give to all Nations, Unity, Peace, and Concord.

We beseech thee to hear us good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to ſuccor, help, and comfort all that be in danger, neceſſity, and tribulation.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to preſerve all that travel by Land or by Water, all Women labouring of childe, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that be deſolate and oppreſſed.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to have mercy upon all men.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

VVe beſeech thee to hear us good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

VVe beſeech thee to hear us good Lord.

Son of God, we beseech thee to hear us.

O Lamb of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world.

Grant us thy peace.

O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Versicle.

O Lord deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft

and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through our only Mediator and Advocate Jesus Christ our Lord. Amen.

O Lord we beseech thee, mercifully hear our prayers, and spare all those which confess their sins unto thee, that they (whose consciences by sin are accused) by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sin, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burthen of our sins. Thy property is to have mercy, to thee only it appertaineth to forgive sins, Spare us therefore good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants, which be vile earth, and miserable sinners: but so turn thy wrath from us, which meekly knowledge our vileness, and truly repent us of our faults: so

make

make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

Then shall the People say this that followeth, after the Minister.

WIlt thou turn us, O good Lord, And so shall we be turned: Be favourable, O Lord, Be favourable to thy people, which turn to thee in weeping, fasting and praying: For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest, when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, Spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, For thy mercy is great, And after the multitude of thy mercies, look upon us, through Jesus Christ our Lord. Amen.

A Prayer of Chrysostom.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ The

The latter Service.

The Priest standing at the North side of the Lords Table, shall say,

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Priest.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Priest.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Remember that thou keep holy the Sabbath day: Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Prieſt.

Honor thy father and thy mother, that thy days may be long in the Land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt do no murther.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not ſteal.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not bear falſe witneſs againſt thy neighbor.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not covet thy neighbors houſe, Thou ſhalt not covet thy neighbors wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

People.

Lord have mercy upon us, and write all theſe thy Laws in our hearts, we beſeech thee.

℣. Let us pray.

O Almighty Lord, and everliving God, vouchsafe we beseech thee, to direct, sanctify and govern, both our hearts and bodies in the ways of thy Laws, and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

Almighty God, whose Kingdom is everlasting, and power infinite, have mercy upon the whole Congregation, and so rule the heart of thy chosen servant Charles our King and Governor, that he, knowing whose Minister he is, may above all things seek thy honor and glory: And that we his Subjects, duly considering whose authority he hath, may faithfully serve, honor, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth ever one God, world without end. Amen.

The Collect.

Blessed Lord in whose sight the death of thy Saints is most precious, we magnifie thy Name for that wonderful measure of grace bestowed on our late Martyred Sovereign, by which he was enabled so chearfully to follow the steps of his blessed Master and Saviour, in a constant meek suffering of all barbarous indignities, and at last resisting unto blood, and even then, according to the same pattern, praying for his Murtherers.

Let

Let his memory, O Lord, be ever blessed among us, and his example powerful to work upon us, that we may follow him, as he followed Christ. And we beseech thee, let not his blood cry louder for pardon, but as we are all in some measure guilty of the one, so let us all obtain the benefit of the other. And grant that our land may be secured from the vengeance of that blood, and thy mercy glorified in the forgiveness of so great a sin: And all for Jesus Christ his sake. Amen.

GRant Lord, we beseech thee, that the course of this world may be so ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ. Amen.

The Epistle. 1 S. Pet. 2. 13.

SUbmit your selves to every ordinance of man for the Lords sake, whether it be to the King as Supreme, or unto Governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. [redacted] so is the will of God, that with well-doing, ye [redacted] put to silence the ignorance of foolish men. As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the King. Servants be subject to your Masters with all fear, not only to the good and gentle, but also to the froward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffetted for your faults, ye shall take it patiently? If when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even here-unto were ye called, because Christ also suffered for

us, leaving us an example that ye should follow his steps: Who did no sin, neither was guile found in his mouth. Who when he was reviled, reviled not again; when he suffered, he threatned not, but committed himself to him that judgeth righteously.

The Gospel. S. Matth. 21. 33.

THere was a certain Houſholder which planted a Vineyard, and hedged it round about, and digged a Winepreſs in it, and built a Tower, and let it out to Husbandmen, and went into a far Country. And when the time of the fruit drew near, he sent his servants to the Husbandmen, that they might receive the fruits of it. And the Husbandmen took his servants and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did unto them likewise. But last of all he sent unto them his Son, saying, They will reverence my Son. But when the Husbandmen saw the Son, they said among themselves, This is the Heir, come let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the Vineyard, and slew him. When the Lord therefore of the Vineyard cometh, what will he do unto those Husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his Vineyard unto other husbandmen which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the Scriptures, The stone which the Builders rejected, is become the head of the corner? This is the Lords doing, and it is marvellous in our eyes.

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, And of all things visible and invisible: And in one Lord Jesus Christ, The only begotten Son of God, Begotten of his Father before all Worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, Came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made Man, And was crucified also for us under Pontius Pilate, He suffered, and was buried, And the third day he rose again, according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose Kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

S. Matth. 5.

LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven.

Let

Let us pray for the whole State of Christs Church Militant here on Earth.

ALmighty and everliving God, which by thy holy Apostle hast taught us to make Prayers and Supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our Alms, and) to receive these our Prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the Universal Church with the Spirit of Truth, Unity, and Concord: And grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and specially thy Servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that be put in Authority under him, that they may truly and indifferently minister Justice, to the punishment of wickedness and vice, and to the maintenance of Gods true Religion and Vertue. Give grace, O Heavenly Father, to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy Heavenly Grace, and specially to this Congregation here present, That with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succor all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christs sake our onely Mediator and Advocate. Amen.

If there be no Alms given unto the Poor, then shall the words (*of accepting our Alms*) be left out unsaid.

O Lord our heavenly Father, who doest not punish us as our sins have deserved, but hast in the midst of judgement remembred mercy: We acknowledge it thy special favour, that though for our many and great provocations thou didst suffer our Martyred King to be taken away, as upon this day, by wicked hands of violent and bloodthirsty men, yet thou didst not leave us as sheep without a Shepherd, but didst immediately invest our most Gracious Soveraign King CHARLES the second, with Sacred and Royal Authority; And by thy gracious providence didst miraculously preserve him from his bloody Enemies, hiding him under the shadow of thy wings, until their Tyranny was overpast, and in thy good time bringing him back, and setling him in peace upon the Throne of his Father, to exercise that Authority over us, which of thy special grace thou hadst committed unto him. For these thy great and unspeakable mercies, we render thee most humble thanks from the bottom of our hearts, beseeching thee still to continue thy gracious protection over him, and to grant him a long and happy Reign over us. So we that be thy people, will give thee thanks for ever, and will always be shewing forth thy praise from generation to generation, through Jesus Christ our Lord. Amen.

O Lord God, who out of thine infinite mercy and goodness, hast brought back the captivity of Sion, and in good part restored this late afflicted Church, perfect, we beseech thee, this thy great deliverance. Hedge it about with thy continual protection, with the custody of Angels, with the

Patronage

Patronage of Kings and Princes, with the hearts and hands of Nobles, with the defence of the whole secular arm, and with the affections of all good people. Re-unite all our remaining divisions, reconcile our differences, and change all our spirits into a sweet Christian temper of gentleness and peace, that with one heart and voice we may serve and praise thee in thy holy Church, through Jesus Christ our Lord. Amen.

STill us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

GRant we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be grafted inwardly in our hearts, that they may bring forth in us, the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

ALmighty God, which hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

The

The peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer.

CDirect us, O Lord, and yet in thy judgment, not in thy fury, lest we should be consumed and brought to nothing.

Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one as is sorry for your afflictions.

DEarly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins, and wickednesses, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to do, when we assemble and meet together, as at this time, to afflict our souls in the sence of our manifold iniquities, and national provocations of Gods heavy wrath and displeasure. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ A general Confeſſion to be ſaid of the whole Congregation after the Miniſter, kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy waies like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy Laws, We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that be penitent, According to thy promiſes declared unto mankinde in Chriſt Jeſu our Lord; And grant, O moſt merciful Father, for his ſake, That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution or remiſſion of ſins to be pronounced by the Prieſt alone.

ALmighty God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: he pardoneth and abſolveth all them which truly repent, and unfeignedly believe his holy Goſpel. Wherefore we beſeech him to grant us true repentance and his

holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

The people ſhall anſwer, Amen.

¶ Then ſhall the Miniſter begin the Lords Prayer with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Son: and to the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Praiſe ye the Lord.

Read the Pſalms that were left unread at Morning prayers.

For

For the first Lesson, read Jer. 41. or Dan. 9. to the 22. verse.

Then the Magnificat. Luke 1.

MY soul doth magnifie the Lord; and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham, and his seed for ever.

Glory be to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

For

For the second Lesson, read Heb. 11. beginning at Verse 32. unto Chap. 12. and ending at Verse 7.

AND what shall I more say? For the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae, of David also and Samuel, and of the Prophets: Who through faith subdued Kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions. Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance, that they might obtain a better resurrection. And others had trial of cruel mockings, and scourgings, yea moreover, of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheep-skins, and goat-skins, being destitute, afflicted, tormented: (Of whom the world was not worthy) they wandred in deserts, and in mountains, and in dens and caves of the earth. And these all having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.

Chap. 12. Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy

that

that was ſet before him, endured the croſs, deſpiſing the ſhame, and is ſet down at the right hand of the throne of God. For conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied and faint in your minds. Ye have not yet reſiſted unto blood, ſtriving againſt ſin. And ye have forgotten the exhortation which ſpeaketh unto you as unto children, My ſon, deſpiſe not thou the chaſtening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chaſteneth, and ſcourgeth every ſon whom he receiveth.

Then ſhall follow Pſal. 67. Deus Miſereatur.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy ſaving health among all Nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the Nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the Nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us; and all the ends of the world ſhall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

Then

¶ Then shall be said the Creed by the Minister, and the people, standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shal come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer in English with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

¶ Then

¶ Then the Prieſt ſtanding up ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

The firſt Collect.

O Bleſſed Lord God, who by thy wiſdom guideſt and ordereſt all things moſt ſuitably to thy juſtice, and performeſt thy pleaſure always in ſuch manner, that thou canſt alſo appeal to us, whether thy ways be not equal: We thy poor wretched people fall down before thee, acknowledging the

justice of thy proceedings with us, and that the amazing Judgment which this day befel us, (in permitting cruel men, sons of Belial, to execute the fury of their Rebellion upon our late Gracious Sovereign, and to imbrew their hands in the blood of the Lords Anointed) was drawn down by the great and long provocations of the sins of this Nation against Thee. For all which we sinful wretches, here met together, desire to humble our selves before Thee, imploring thy mercy for the pardon of them all; and that thou wouldest deliver this Nation from blood-guiltiness, that of this day especially: and turn from us and our posterity all those Judgments which we have deserved. This we beg for the all sufficient Merits of thy Son, our Saviour, Jesus Christ. Amen.

BLessed God just and powerful, that didst as upon this day give up thy dear Servant, and our late Dread Sovereign, to the violent outrages of wicked men, to be despightfully used, and at length Murdered by them, which though we could not then behold without the greatest astonishment, nor this day call to mind without horror, yet do we most gratefully remember the glories of thy grace, which then shined forth in thine Anointed, and how thou wast pleased to own him in the midst of his Enemies, and in the hour of death, and to endue him with such eminent patience, meekness, and charity, according to the Example, of thine Own Son, exposed to the fury of his Enemies. And albeit thou didst suffer those wicked and cruel men, to proceed to so high a pitch of Violence against our late Sovereign, as to kill, and take possession of his Throne, yet didst thou in great mercy preserve his Son, whose right it was, and whom at length in wonderful

providence,

providence, thou hast brought back, and set on his Fathers Throne, for which we glorifie thy Name, through Jesus Christ our Blessed Saviour. Amen.

The second Collect.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandments; and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

The third Collect.

LIghten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son our Saviour Jesus Christ. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: And grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through our onely Mediator and Advocate Jesus Christ our Lord. Amen.

A Prayer for the King's Majesty.

O Lord our heavenly Father, High and Mighty King of Kings, Lord of Lords, the onely Ruler of Princes, which dost from thy Throne

behold all the dwellers upon the Earth; most heartily we beseech thee with thy favor to behold our most gracious Soveraign Lord King Charles, and to replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy Way; endue him plenteously with Heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for our gracious Queen KATHERINE, the Queen-Mother, James Duke of York, and the rest of the Royal Progeny.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our Gracious Queen KATHERINE, Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

ALmighty and Everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful spirit of thy Grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator Jesus Christ. Amen.

ALmighty and everlasting God, whose righteousness is like the strong Mountains, and

thy

the judgments like the great deep: And why by that barbarous Murder this day committed upon the sacred person of thine anointed, our late Soveraign, hast taught us, that neither the greatest of Kings, nor the best of men are more secure from violence, then from natural death: Teach us also hereby so to number our days, that we may apply our hearts unto wisdom. And grant, that neither the splendor of any thing that is great, nor the conceit of any thing that is good in us, may any way withdraw our eyes from looking upon our selves as sinful dust and ashes. But that (according to the example of this thy blessed Martyr) we may press forward towards the prize of the high calling that is before us, in Faith and Patience, Humility and Meekness, Mortification and Self-denial, Charity and Constant perseverance unto the end. And all this for thy Son Christ Jesus sake, our Lord; to whom with thee, and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of Chrysostome.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting

ing us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

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